

A MISSOULA COUNTY	B STATE OF MONTANA	C NOVEMBER 8, 2016
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR</p> <p><input type="radio"/> LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR</p> <p><input type="radio"/> MIKE COONEY DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR</p> <p><input type="radio"/> RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR</p> <p>_____</p> <p align="center">FOR GOVERNOR</p> <p>_____</p> <p align="center">FOR LT. GOVERNOR</p> <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> COREY STAPLETON REPUBLICAN</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p>_____</p> <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> LARRY JENT DEMOCRAT</p> <p>_____</p> <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE LASLOVICH DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p>_____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</p> <p><input type="radio"/> MELISSA ROMANO DEMOCRAT</p> <p>_____</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 4 (VOTE FOR ONE)</p> <p><input type="radio"/> GAIL GUTSCHE DEMOCRAT</p> <p><input type="radio"/> BOB LAKE REPUBLICAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</p> <p>Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p align="center">FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRISTEN JURAS NONPARTISAN</p> <p><input type="radio"/> DIRK SANDEFUR NONPARTISAN</p> <p>_____</p> <p align="center">FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
FEDERAL AND STATE		
<p align="center">FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT</p> <p><input type="radio"/> MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT</p> <p><input type="radio"/> BILL WELD LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT</p> <p><input type="radio"/> AJAMU BARAKA GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT</p> <p><input type="radio"/> MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT</p> <p><input type="radio"/> TIM KAINE DEMOCRAT FOR VICE PRESIDENT</p> <p>_____</p> <p align="center">FOR PRESIDENT</p> <p>_____</p> <p align="center">FOR VICE PRESIDENT</p> <p align="center">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> RYAN ZINKE REPUBLICAN</p> <p><input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p>_____</p>		
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES
ST JOE 100E	Typ:01 Seq:0047 Spl:01	Seq:0047

D MISSOULA COUNTY	E STATE OF MONTANA	F NOVEMBER 8, 2016
<p>FEDERAL AND STATE (Continued)</p>	<p>COUNTY (Continued)</p>	<p>BALLOT ISSUES (Continued)</p>
<p>FOR DISTRICT COURT JUDGE, DISTRICT 4, DEPT 4 FULL TERM (VOTE IN ONE OVAL)</p> <p>Shall Judge KAREN S. TOWNSEND of District 4, Dept. 4 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>FOR JUSTICE OF THE PEACE DEPARTMENT 2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT J. GREENWELL NONPARTISAN</p> <p><input type="radio"/> LANDEE N. HOLLOWAY NONPARTISAN</p> <p><input type="radio"/> JACK METCALF NONPARTISAN</p> <p><input type="radio"/> KARI WELLS NONPARTISAN</p>	<p>INITIATIVE NO. 177 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-177 generally prohibits the use of traps and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. I-177 allows trapping by public employees and their agents to protect public health and safety, protect livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-time employees at the Department of Fish, Wildlife, and Parks.</p> <p><input type="radio"/> YES ON INITIATIVE I-177</p> <p><input type="radio"/> NO ON INITIATIVE I-177</p>
<p>FOR DISTRICT COURT JUDGE, DISTRICT 4, DEPT 1 UNEXPIRED TERM (VOTE IN ONE OVAL)</p> <p>Shall Judge LESLIE HALLIGAN of District 4, Dept. 1 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL)</p> <p>A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION</p> <p>CI-116 would add a new section to the Montana Constitution establishing specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or sentencing proceedings, or any process that may result in the offender's release. CI-116 guarantees crime victims' rights to restitution, privacy, to confer with the prosecuting attorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.</p>	<p>INITIATIVE NO. 181 (VOTE IN ONE OVAL)</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-181 establishes the Montana Biomedical Research Authority to oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state general obligation bonds, can be used to pay the costs of peer-reviewed biomedical research and therapy development, recruiting scientists and students and acquiring innovative technologies at Montana biomedical research organizations. I-181 provides specifics for the Montana Biomedical Research Authority's membership, powers, staffing, grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.</p> <p><input type="radio"/> YES ON INITIATIVE I-181</p> <p><input type="radio"/> NO ON INITIATIVE I-181</p>
<p>FOR STATE REPRESENTATIVE DISTRICT 100 (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID "DOC" MOORE REPUBLICAN</p> <p><input type="radio"/> ANDREA OLSEN DEMOCRAT</p>	<p>COUNTY</p>	
<p>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> SHIRLEY E. FAUST DEMOCRAT</p>	<p><input type="radio"/> YES ON CONSTITUTIONAL INITIATIVE CI-116</p> <p><input type="radio"/> NO ON CONSTITUTIONAL INITIATIVE CI-116</p>	
<p>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> TODD JAMES GEERY REPUBLICAN</p> <p><input type="radio"/> DAVE STROHMAIER DEMOCRAT</p>		
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE NEXT PAGE</p>
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<p align="center">BALLOT ISSUES</p> <p align="center">INITIATIVE NO. 182 (VOTE IN ONE OVAL)</p> <p align="center">A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider, and allows providers to hire employees to cultivate, dispense, and transport medical marijuana. I-182 repeals the requirement that physicians who provide certifications for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.</p> <p><input type="radio"/> YES ON INITIATIVE I-182</p> <p><input type="radio"/> NO ON INITIATIVE I-182</p>	<p align="center">BALLOT ISSUES</p> <p align="center">MISSOULA PUBLIC LIBRARY PROPOSITION GENERAL OBLIGATION BOND ELECTION (VOTE IN ONE OVAL)</p> <p>Shall the Board of County Commissioners of Missoula County (the "County") be authorized to issue and sell general obligation bonds of the County in one or more series in the maximum aggregate principal amount of \$30,000,000, bearing interest at rates to be determined at the time of the sale, payable semiannually, during a term as to each series of bonds of not more than twenty (20) years, for the purpose of paying costs of designing, constructing, furnishing, equipping and landscaping a new public library of approximately 100,000 square feet, at or in the vicinity of the existing Missoula Public Library, expanding capacity to include an interactive learning center, additional community meeting space, increased public access to technology and additional parking; capital costs of transitioning to a new facility; related improvements; and costs associated with the sale and issuance of the bonds?</p> <p><input type="radio"/> LIBRARY BONDS - YES</p> <p><input type="radio"/> LIBRARY BONDS - NO</p> <p>To expand learning opportunities, the Missoula Public Library intends to partner with local nonprofits, expected to include the Children's Museum Missoula/Families First, the University of Montana spectrUM Discovery Area and Missoula Community Access Television (MCAT), to provide complementary learning experiences and exhibits in the new public library, free of charge. Costs of the new public library in excess of the proceeds of the bonds, including space allocated to the nonprofit partners, will be paid from private contributions and grants, and the Missoula Public Library's nonprofit partners shall be responsible for providing their own equipment and paying their costs of operations in the new building.</p>	<p align="center">BALLOT ISSUES</p> <p align="center">SCHOOL DISTRICT NO. 1 (MISSOULA)</p> <p align="center">SCHOOL DISTRICT SITE SELECTION ELECTION (VOTE IN ONE OVAL)</p> <p>Shall the Board of Trustees of School District No. 1 (Missoula), Missoula County, Montana be authorized to acquire approximately 8 acres of land located on Bigfork Road to the northwest of the intersection of Lower Miller Creek Road and Bigfork Road, to the east of the property located at 5470 Showdown Lane, and to the north of the city park on Bigfork Road for the purpose of building on such site a new Cold Springs School and associated improvements?</p> <p>The site is more particularly described as follows:</p> <p>Approximately 8 acres of land to be created from a larger parcel. The larger parcel from which the lot will be created is described as S11, T12 N, R20 W, COS 6449 PARCEL TRACT 1 AND COS 4799 PARCEL 1.</p> <p>This is a site selection election only. The District is not seeking additional funds to pay the price of acquiring the land. The purchase price of the land, which is \$500,000 or, if lower, the appraised value, will be funded from proceeds of general obligation school building bonds previously authorized by the electors on November 3, 2015.</p> <p><input type="radio"/> SITE - YES</p> <p><input type="radio"/> SITE - NO</p>
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Sample Ballot