

# STATE OF MONTANA

## ARPA COMMUNICATIONS ADVISORY COMMISSION

### Notice of Public Meeting

Location: Capitol Building Room 102 or [Zoom](#)

### AGENDA\*

Monday, August 2, 2022

2:00 p.m.

- |   |                       |                                      |
|---|-----------------------|--------------------------------------|
| <b>1. Open Meeting</b>                        | <b>2:00-2:05 p.m.</b> | <b>Sen. Jason Ellsworth, Chair</b>   |
| a. Call to Order                              |                       |                                      |
| b. Roll Call                                  |                       |                                      |
| <b>2. Department Of Administration Update</b> | <b>2:05-3:00 p.m.</b> | <b>Dir. Giles, Broadband Program</b> |
| a. Preliminary Ranking Discussion             |                       |                                      |
| <b>3. Commission Discussion</b>               | <b>3:00-3:30 p.m.</b> | <b>Sen. Jason Ellsworth, Chair</b>   |
| <b>4. Public Comment</b>                      | <b>3:30-3:55 p.m.</b> | <b>Sen. Jason Ellsworth, Chair</b>   |
| <b>5. Other</b>                               | <b>4:00 p.m.</b>      | <b>Sen. Jason Ellsworth, Chair</b>   |
| <b>6. Adjourn</b>                             | <b>4:00 p.m.</b>      |                                      |

\*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.