## BOARD OF EXAMINERS OF THE STATE OF MONTANA MEETING AGENDA

Tuesday, September 29, 2020 at 3:00 p.m.

Governor's Reception Room (State Capitol Building)

Call-1	n Number: 1-040-558-8050, Meeting 1D: 400 555 0000, Code: 555
1.	A. Governor as President of the Board: Call to order and confirmation of attendance
	Governor Bullock Attorney General Fox Secretary of State Stapleton
	B. Governor: Accept Motion to Approve Minutes of August 26, 2020 meeting
	C. Department of Administration (John Lewis): Introduction of State's staff and advisors and overview of meeting agenda
2.	Piper Sandler & Co. (Jonathan Heroux) Sale of Infrastructure Series 2020G Bonds; Historical Society Building Series 2020H Bonds; and Trust Lands Refunding Series 2020I Bonds (the "Series 2020GHI Bonds"):
	<ul> <li>(a) Discussion of market conditions;</li> <li>(b) Rating and pricing results for the Series 2020GHI Bonds;</li> <li>(c) Refunding analysis regarding Series 2020I Bonds, including presentation of savings report; and</li> <li>(d) Presentation of 2020GHI Bond Purchase Agreement reflecting pricing results</li> </ul>
	<ul> <li>Governor: Call for Public Comments on Pricing and 2020GHI Bond Purchase Agreement</li> <li>After comments, if any, accept Motion to Approve Pricing and 2020GHI Bond Purchase Agreement</li> </ul>
	Motion by:
	Vote, In Favor: Against:
3.	Dorsey & Whitney LLP (Dan Semmens) Bond Resolution Authorizing Infrastructure Series 2020G Bonds; Historical Society Building Series 2020H Bonds; Trust Lands Refunding Series 2020I Bonds: Resolution Authorizing and Providing for the Sale, Issuance and Delivery of State of Montana General Obligation Bonds in the Aggregate Principal Amount of \$[], Consisting of \$[] Series 2020G Bonds, \$[] Long-Range Building Program Bonds, Series 2020H, and \$[] Trust Lands Refunding Bonds (Taxable), Series 2020I, and Ratifying or Approving and Authorizing the Execution and Delivery of the Documents Pertaining Thereto (the "2020GHI Bond Resolution")
	Governor: • Call for Public Comments on the 2020GHI Bond Resolution

• After comments, if any, accept Motion to Adopt 2020GHI Bond Resolution

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	Motion by:
	Vote, In Favor: Against:
4.	Piper Sandler & Co. (Jonathan Heroux) Water Pollution Control State Revolving Fund Refunding and Match Series 2020J Bonds:  (a) Discussion of market conditions; (b) Rating and pricing results for the Series 2020J Bonds; (c) Refunding analysis, including presentation of savings report; and (d) Presentation of 2020J Bond Purchase Agreement reflecting pricing results
	<ul> <li>Governor: Call for Public Comments on Pricing and 2020J Bond Purchase Agreement</li> <li>After comments, if any, accept Motion to Approve Pricing and 2020J Bond Purchase Agreement</li> </ul>
	Motion by: Vote, In Favor: Against:
5.	Dorsey & Whitney LLP (Dan Semmens) Bond Resolution Authorizing Water Pollution Control State Revolving Fund Refunding and Match Series 2020J Bonds: Resolution Authorizing and Providing for the Sale, Issuance and Delivery of \$ General Obligation Bonds (Water Pollution Control State Revolving Fund Program, Refunding and Match), Taxable Series 2020J; Approving the Thirty-Second Supplemental Indenture of Trust Authorizing the Issuance of Bonds; and Ratifying or Approving and Authorizing the Execution and Delivery of the Documents Pertaining Thereto (the "2020J Bond Resolution")
	<ul> <li>Governor: Call for Public Comments on the 2020J Bond Resolution</li> <li>After comments, if any, accept Motion to Adopt 2020J Bond Resolution</li> </ul>
	Motion by: Vote, In Favor: Against:
6.	Governor: Any other business. If none, accept motion to adjourn.

The Board will make reasonable accommodations for any known disability that may interfere with a person's ability to participate in public meetings. Contact Marty Samuelson (406) 444-2704 or marty.samuelson@mt.gov or PO Box 200107, Helena, Montana 59620) no later than three days prior to the meeting to request an accommodation.