BOARD OF EXAMINERS OF THE STATE OF MONTANA MEETING AGENDA

Wednesday, March 11, 2020 at 4:00 p.m.

OBPP Conference Room (Room 250, State Capitol Building)

1.	A. Governor as President of the Board: Call to order and confirmation of attendance
	Governor Bullock Attorney General Fox Secretary of State Stapleton
	B. Governor: Accept Motion to Approve Minutes of January 28, 2020 meeting
	C. Department of Administration (John Lewis): Introduction of State's staff and advisors and overview of meeting agenda
2.	Piper Sandler & Co. (Jonathan Heroux): Sale of State of Montana General Obligation Bonds, Series 2020C
	 (a) Discussion of market conditions; (b) Rating and pricing results for the State of Montana, General Obligation Bonds, Series 2020C; and (c) Presentation of Bond Purchase Agreement reflecting pricing results
	 Governor: Call for Public Comments on Pricing and Bond Purchase Agreement After comments, if any, accept Motion to Approve Pricing and Bond Purchase Agreement
	Motion by: Vote, In Favor: Against:
	Vote, In Favor: Against:
3.	Dorsey & Whitney LLP (Dan Semmens): Resolution Authorizing and Providing for the Issuance and Delivery of State of Montana General Obligation Bonds, Series 2020C; Fixing the Terms and Conditions Thereof; and Ratifying or Approving and Authorizing the Execution and Delivery of the Documents Pertaining Thereto (the "Bond Resolution")
	 Governor: Call for Public Comments on the Bond Resolution After comments, if any, accept Motion to Adopt Bond Resolution
	Motion by:
	Vote, In Favor: Against:
4.	Governor: Any other business. If none, accept motion to adjourn.

The Board will make reasonable accommodations for any known disability that may interfere with a person's ability to participate in public meetings. Contact Kendra Whitaker (406) 444-7355 or KWhitaker2@mt.gov or PO Box 200107, Helena, Montana 59620) no later than three days prior to the meeting to request an accommodation.